

## Four Column Analyzation of the Fulness of the Record of John

\*This represents a surface comparison for the blog series. Other observations from readers are welcome.

KJVJohn1.....	JST John1.....	D&C 93.....	Related Scriptures.....
	<p><b>The Fulness of the Record Of John</b></p>	<p><u>6</u>            And <sup>a</sup>John saw and bore record of the fulness of my <sup>b</sup>glory, and the fulness of <sup>c</sup>John's record is hereafter to be revealed.</p> <p><u>7</u>            And he bore record, saying: I saw his glory, that he was in the <sup>a</sup>beginning, before the world was;</p>	<p><a href="#">John 17:5</a></p> <p>5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.</p>
<p>1 In the <u>beginning</u> was the Word, and the <u>Word</u> was with God, and the <u>Word</u> was <sup>e</sup>God.</p> <p>2 The same was in the <sup>a</sup>beginning with God.</p> <p>3 All things were <sup>a</sup>made by him; and without him was not any thing made that was made.</p> <p>4 In him was <sup>a</sup>life; and the life was the <sup>b</sup>light of men.</p>	<p>1 In the beginning was the gospel preached through the Son. And the gospel was the word, and the word was with the Son, and the Son was with God, and the Son was of God.</p> <p>2 The same was in the beginning with God.</p> <p>3 All things were made by him; and without him was not anything made which was made.</p> <p>John 1:4 In him was the gospel, and the gospel was the life, and the life was the light of men;</p>	<p>8 Therefore, <i>in the beginning the Word was, for he was the Word, even the messenger of salvation—</i></p> <p><u>9 The <sup>a</sup>light and the Redeemer of the world; the Spirit of truth, who came into the world, because</u></p> <p><u>the world was made by him, and in him was</u></p> <p><i>the life of men and the light of men.</i></p> <p>10 <i>The worlds were <sup>a</sup>made by him; men were made by him; all things were made by him, and through him, and of him.</i></p>	<p>D&amp;C 93: 2-3</p> <p>2 And that I am the true light that lighteth every man that cometh into the world;</p> <p>3 And that I am in the Father, and the Father in me, and the Father and I are one—</p> <p>JST Luke 10:23</p> <p>"and no man knoweth that the Son is the Father, and the Father is the Son, but him to whom the Son will reveal it.</p>
<p>5 And the <u>light</u> shineth in <u>darkness</u>; and the darkness <sup>c</sup>comprehended it not.</p> <p>6 There was a man sent from God, whose name was <u>John</u>.</p> <p>7 The same came for a <u>witness</u>, to bear <u>witness</u> of the Light, that all <i>men</i> through him might <u>believe</u>.</p> <p>8 He was not that Light,</p>	<p>5 And the light shineth in the world, and the world perceiveth it not.</p> <p>6 There was a man sent from God, whose name was John.</p> <p>7 The same came into the world for a witness, to bear witness of the light, to bear record of the gospel through the Son, unto all, that through him men might believe.</p> <p>8 He was not that light but came to bear witness of that</p>		<p>D&amp;C 45:28-29</p> <p>28 And when the times of the Gentiles is come in, a light shall break forth among them that sit in darkness, and it shall be the fulness of my gospel;</p> <p>29 But they receive it not; for they <u>perceive not the light</u>, and they turn their hearts from me because of the precepts of men.</p>

<p>but <i>was sent</i> to bear witness of that Light.</p> <p>9 That was the true Light, which lighteth every man that cometh into the world.</p> <p>10 He was in the world, and the world was made by him, and the world knew him not.</p> <p>11 He came unto his own, and his own <u>received</u> him not.</p> <p>12 But as many as <u>received</u> him, to them gave he to become the <u>sons</u> of God, <i>even</i> to them that believe on his <u>name</u>:</p> <p>13 Which were <u>born</u>, not of blood, nor of the will of the flesh, nor of the will of man, but of God.</p> <p>14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth</p>	<p>light,</p> <p>9 Which was the true light, which lighteth every man who cometh into the world,</p> <p>10 Even the Son of God--he who was in the world, and the world was made by him, and the world knew him not.</p> <p>11 He came unto his own, and his own received him not.</p> <p>12 But as many as received him, to them gave he <u>power</u> to become the sons of God; <u>only</u> to them who believe on his name.</p> <p>13 <u>He</u> was born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.</p> <p>14 <u>And the same word</u> was made flesh and dwelt among us; and we beheld his glory, the glory as of the Only Begotten of the Father, full of grace and truth.</p>		<p>King Follett Sermon says you must “learn how to become Gods”</p> <p>The Scriptures teach that God gives his elect the POWER to become the Sons of God</p> <p>Regarding the clarification that Christ was not born of blood, see the following blog post:</p> <p><a href="#">"He was born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.."</a></p>
<p>15 John bare <u>witness</u> of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.</p> <p>16 And of his fulness have all we received, and grace for grace.</p> <p>17 For the law was given by Moses, but grace and truth came by Jesus Christ.</p> <p>18 No <sup>a</sup>man hath <sup>b</sup>seen God</p>	<p>John 1:15 John bare witness of him and cried, saying, This is he of whom I spake. He who cometh after me is preferred before me, for he was before me.</p> <p>16 For in the beginning was the Word, even the Son, who is made flesh and sent unto us by the will of the Father. And as many as believe on his name shall receive of his fullness. And of his fullness have all we received, even immortality and eternal life, through his grace.</p> <p>17 For the law was given through Moses, but life and truth came through Jesus Christ.</p> <p>John 1:18 For the law was after a carnal commandment,</p>	<p>11 And I, John, <sup>a</sup>bear record that I beheld his <sup>b</sup>glory, as the glory of the Only Begotten of the Father, full of grace and truth, even the Spirit of truth, which came and dwelt in the flesh, and dwelt among us.</p> <p>12 And I, John, saw that he received not of the <sup>a</sup>fulness at the first, but received <sup>b</sup>grace for grace;</p> <p>13 And he received not of the fulness at first, but continued from <sup>a</sup>grace to grace, until he received a fulness;</p> <p>14 And thus he was called the <sup>a</sup>Son of God, because he received not of the fulness at the first.</p>	<p>The Fulness of the Father</p> <p>Just as the Son received the fullness of the Father, the elect of God can through Christ’s atonement.</p> <p>See Lecture 5 in Lectures on Faith:</p> <p><u>“..and all those who keep his commandments shall grow up from grace to grace, and become heirs of the heavenly kingdom, and joint heirs with Jesus Christ; possessing the same mind, being transformed into the same image or likeness, even the express image of him who fills all in all: being filled with the fulness of his glory, and become one in him, even as the Father, Son and Holy Spirit are one.”</u></p>

<p>at any time; <sup>o</sup>the only begotten Son, which is in the bosom of the Father, he hath <sup>o</sup>declared him.</p>	<p>to the administration of death; but the gospel was after the power of an endless life through Jesus Christ, the Only Begotten Son, who is in the bosom of the Father.</p> <p>John 1:19 And no man hath seen God at any time, except he hath borne record of the Son; for except it is through him, no man can be saved.</p>		
<p>19 ¶ And this is the record of <sup>a</sup>John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? 20 And he confessed, and denied not; but confessed, I am not the Christ. 21 And they asked him, What then? Art thou <sup>a</sup>Elias? And he saith, I am not. Art thou that prophet? And he answered, No. 22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? 23 He said, I am the <sup>a</sup>voice of one crying in the wilderness, Make <sup>b</sup>straight the <sup>c</sup>way of the Lord, as said the prophet Esaias. 24 And they which were sent were of the Pharisees. 25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? 26 John answered them, saying, I baptize with <sup>a</sup>water: but there standeth one among you, whom ye know not; 27 He it is, who coming after me is preferred before me, whose <sup>a</sup>shoe's latchet I am not worthy to unloose. 28</p>	<p>20 And this is the record of John when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?</p> <p>John 1:21 And he confessed and denied not that he was Elias, but confessed, saying, I am not the Christ.</p> <p>John 1:22 And they asked him, saying, How then art thou Elias? And he said, I am not that Elias who was to restore all things. And they asked him, saying, Art thou that prophet? And he answered, No.</p> <p>John 1:23 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?</p> <p>John 1:24 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as saith the prophet Esaias.</p> <p>John 1:25 And they who were sent were of the Pharisees.</p> <p>John 1:26 And they asked him and said unto him; Why baptizest thou then, if thou be not the Christ, nor Elias who was to restore all things, neither that prophet?</p> <p>John 1:27 John answered them, saying, I baptize with water, but there standeth one among you whom ye know</p>		<p>Regarding John the Baptist's admittance that he was Elijah the Prophet, See the following link</p> <p><a href="#">The Secret Return of Elijah the Tishbite</a></p>

<p>These things were done in <sup>a</sup>Bethabara beyond Jordan, where John was baptizing.</p> <p>29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the <sup>a</sup>Lamb of God, which taketh away the <sup>b</sup>sin of the world.</p> <p>30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.</p> <p>31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.</p>	<p><b>not;</b></p> <p>John 1:28 He it is of whom I bear record. He is that prophet, even Elias, who, coming after me, is preferred before me, whose shoe's latchet I am not worthy to unloose or whose place I am not able to fill; for <b>he shall baptize, not only with water, but with fire and with the Holy Ghost.</b></p> <p>John 1:29 The next day John seeth Jesus coming unto him and said, Behold, the Lamb of God, who taketh away the sin of the world!</p> <p>John 1:30 And John bare record of him unto the people, saying, This is he of whom I said, After me cometh a man who is preferred before me; for he was before me, and I knew him and that he should be made manifest to Israel; therefore, am I come baptizing with water.</p>		
<p>32 And John <sup>a</sup>bare record, saying, I saw the <sup>b</sup>Spirit descending from heaven like a <sup>c</sup>dove, and it abode upon him.</p> <p>33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the <sup>a</sup>Holy Ghost.</p> <p>34 And I saw, and bare <sup>a</sup>record that this is the Son of God.</p>	<p>John 1:31 And John bare record, saying, When he was baptized of me, I saw the Spirit descending from heaven like a dove, and it abode upon him.</p> <p>John 1:32 <b>And I knew him;</b> for he who sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, the same is he who baptizeth with the Holy Ghost.</p> <p>33 And I saw and bare record that this is the Son of God.</p>	<p>15 <i>And I, <sup>a</sup>John, bear record, and lo, the heavens were opened, and the Holy Ghost descended upon him in the form of a dove, and sat upon him, and there came a voice out of heaven saying: This is my <sup>b</sup>beloved Son.</i></p> <p><u>16</u> <i>And I, John, bear record that he received a fulness of the glory of the Father;</i></p> <p><u>17</u> <i>And he received <sup>a</sup>all<sup>b</sup>power, both in heaven and on earth, and the glory of the Father was with him, for he dwelt in him.</i></p> <p><b>18</b> <b>And it shall come to pass, that if you are faithful you shall receive the <sup>a</sup>fulness of the record of John.</b></p>	<p>Verse 18 is not reiterating what verse 6 had said.</p> <p>Verse 6 was saying that the written text containing the fullness of the record of John the Baptist was coming forth hereafter categorically.</p> <p>Verse 18 was being directed exclusively to those that were faithful.</p> <p>It was informing the faithful that they would have the heavens opened and have the same spiritual gnosis that John had been given.</p>

